



**ACEC 2017 OFFICIAL ENTRY FORM**

**NOTE:** If your firm was responsible for the entire project, then the *Entrant's Portion of the Total Project Construction Budget* should equal the *Total Project Construction Budget*. If your firm was not responsible for the entire project, then the *Entrant's Portion of the Total Project Construction Budget* should be only the amount of the project construction budget for which your firm was responsible.

Furnish all information requested below for each entry (signatures by the submitting firm(s) and the client(s)/owner(s) are required). Firm, project, and client/owner's name should be typed or printed as they are to appear on the award. Please limit the project name to 45 characters.

A fee of \$1,100 per entry for ACEC/NJ members (\$3,500 for non-ACEC/NJ members).

**ABOUT THE PROJECT**

Project Name \_\_\_\_\_ (limit to 45 characters)

Judge this entry in the following category (*check one*):

- |  |   |
|--|---|
| <input type="checkbox"/> Total Construction Cost Less than \$5M                    | <input type="checkbox"/> Total Construction Cost Greater than \$5M                |
| <input type="checkbox"/> A. Studies, Research, and Consulting Engineering Services | <input type="checkbox"/> C. Structural Systems                                    |
| <input type="checkbox"/> B. Building/Technology Systems                            | <input type="checkbox"/> D. Surveying and Mapping Technology                      |
|  | <input type="checkbox"/> E. Environmental   |
|  | <input type="checkbox"/> F. Waste and Storm Water                                 |
|  | <input type="checkbox"/> G. Water Resources                                       |
|  | <input type="checkbox"/> H. Transportation  |
|  | <input type="checkbox"/> I. Special Projects                                      |
|  | <input type="checkbox"/> J. Small Projects  |
|  | <input type="checkbox"/> K. Energy  |
|  | <input type="checkbox"/> L. Industrial and Manufacturing Processes and Facilities |

Project Location: City \_\_\_\_\_ State \_\_\_\_\_

U.S. Congressional Representative's name in district where entering firm is located \_\_\_\_\_

U.S. Congressional Representative's name in district where project is located \_\_\_\_\_

What state/MO (member organization) is sponsoring this submission? \_\_\_\_\_

(Budgeted and/or actual costs may not apply to some studies in Category A)

Completion/Use Dates: Scheduled \_\_\_\_\_ Actual \_\_\_\_\_

Category A Costs: Budgeted \$ \_\_\_\_\_ Actual \$ \_\_\_\_\_

Construction Costs: Total Project Budget \$ \_\_\_\_\_ Total Project Actual \$ \_\_\_\_\_

Entrant's portion of Total Project Budget \$ \_\_\_\_\_ Entrant's portion of Total Project Actual \$ \_\_\_\_\_

Check box if project was awarded through QBS process.

**ABOUT THE FIRM(S) SUBMITTING THE PROJECT**

Entering Firm(s) \_\_\_\_\_

Firm CEO \_\_\_\_\_

Firm Representative \_\_\_\_\_

**Must be available by phone on December 9, 2016**

**(phone calls will only be made if there are clarifications or additional information required for your submittal)**

Address (no P.O. Box) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

I hereby authorize submission of this project into the American Council of Engineering Companies' 2017 Engineering Excellence Awards competition.

Senior Executive/Principal \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address (no P.O. Box) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**ABOUT THE CLIENT/OWNER(S) OF THE PROJECT**

Client/Owner(s) \_\_\_\_\_

***I believe the work of the engineer meets the intended uses and expectations for the project and hereby grant permission to enter this project in the ACEC 2017 Engineering Excellence Awards competition, and authorize publication of its outstanding features, unique aspects, or innovations. I confirm that the project was substantially completed and ready for use between November 1, 2014 and October 31, 2016.***

Client/Owner Representative \_\_\_\_\_

Title \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Address (no P.O. Box) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_